

MODULE 12

LAW & ECONOMICS OF PUBLIC AND PRIVATE PARTNERSHIP

Coordinator Professor Biancamaria Raganelli

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| **AVAILABLE TIME** | **During lectures plus 1 week at home for the case study** |
| **DETAILED explanation of the exam**(i.e. multiple choice questions with a short explanation or not, open questions, case studies, and their number) | **Case study + concession agreement contract****(please specify % of participation in in group activities)** |
| **MATERIAL TO BE STUDIED** | **Provided during lectures** |
| **Is it possible to use the CLASS MATERIAL DURING THE EXAM?****(if YES what kind and specify whether it must be without any notes)** | **Yes: notes, documents and forms provided** |
| **Is it possible to use TRANSLATION DEVICES?** | **Yes** |
| **WEIGHT OF THE EXAM ON THE FINAL GRADE** | **80% (case study + contract)** |
| **WEIGHT OF EXTRA WORK (class****participation, homework, etc.) ON THE FINAL GRADE** | **20%** |

Prof. …………………